

XXV International Ecumenical Conference of Orthodox Spirituality

THE GIFT OF HOSPITALITY

Bose, 6–9 September 2017 in collaboration with the Orthodox Churches

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The glory of Christians is hospitality toward strangers and true compassion for them. The glory and salvation of Christians is always to have as guests at their table the poor,

orphans and strangers, for Christ shall never distance himself from such a house! St Ephrem the Syrian

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Wednesday 6 September

9:30 am

To Receive Humanity on a Habitable Earth Opening Speech of His All Holiness ? Bartholomeos I Archbishop of Constantinople and Ecumenical Patriarch 'I was a stranger and you welcomed me' (Mt 25,35) Enzo Bianchi, Founder of Bose Discerning the blessing of the stranger His Beatitude ? Theodoros II Patriarch of Alexandria and All Africa 3:30 pm "Give me the Stranger who has welcomed strangers" (Triodion, Holy Saturday). A theological understanding of hospitality Chrysostomos Stamoulis, Aristotle University, Thessaloniki 'For here we have no lasting city, but look for the one to come' (Hebr 13:14): Xenitéia and Philoxenía in Orthodox Tradition Marcus Plested, Marquette University, Milwaukee WI Theía Philoxenía. Abraham's Hospitality in Patristic Theology: Divine Hospitality as a Ground for Divine and Human Interaction. Peter Mikhailov, St Tikhon University, Moscow

Thursday 7 September

Receiving the enemy in the fathers of the desert **? Epiphanios of St Macarius**, Scete, Egypt Hospitality in the Rule of Saint Benedict **Fotios Ioannidis**, Aristotle University, of Thessaloniki The spiritual work of xenitéia in John Climacus **Justin Sinaitis**, Saint Catherine's Monastery, Mount Sinai

3:30 pm

Hosts, guests, strangers: Russian emigration encounters with new contexts **Nadia Kizenko**, University at Albany, New York Hospitality as a spiritual work. Paisij Veli?kovskij and his multiethnic community **Anna Briskina-Müller**, Martin-Luther-University, Halle-Wittenberg Hospitality of the Iviron Monastery at the Crossroads of Orthodox Spiritual Traditions **Giorgi Zviadadze**, Tbilisi Theological Academy

Friday 8 September

Divine Liturgy

9:00 am

The Sacrament of hospitality. A liturgical understanding of hospitality and communion **Paul Meyendorff**, Saint Vladimir's Orthodox Theological Seminary, Crestwood NY Eucharistic hospitality: a phenomenological analysis of recent Orthodox theology **Radu Bordeianu**, Duquesne University, Pittsburgh, PA

3:30 pm

The typology the strannik and the perception of the "stranger" in Russian Orthodoxy Vera Shevzov, Smith College, Northampton, MA The hospitable God in the religions that have Abraham as father Claudio Monge, Dominican Studies, Istanbul The dialogue with Islam in the Antiochian Church Boulos Wehbe, Notre Dame University, Beirut

Saturday 9 September

'Do not neglect to show hospitality to strangers' (Hebr 13:2). The tradition of hospitality in Russian monasteries

Hegumen losif (Krjukov) Moscow Podvor'e of the Valaam Monastery

Athonite Hospitality and Christian Ethos

Hegumen Elisseos, Monastery of Simonopetra, Mount Athos (read by fr. Theotokis)

Monastic hospitality and reconciliation between the Churches

fr. Alois, Prior of Taizé

Conclusions

Michel Van Parys, Monastery of Chevetogne

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